

<b>TRANSMITTAL FORM</b> <small>(to be used for all correspondence after initial filing)</small>		Application Number	as set forth in Schedule A appended hereto
		Filing Date	as set forth in Schedule A appended hereto
		First Named Inventor	
		Art Unit	
		Examiner Name	
Total Number of Pages in This Submission	13	Attorney Docket Number	as set forth in Schedule A appended hereto

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input checked="" type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Return Postcard Statements Under 37 CFR
Remarks: The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.		<b>RECEIVED</b> <b>MAR 02 2004</b> <b>Technology Center 2100</b>

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm or Individual	Townsend and Townsend and Crew LLP Philip H. Albert	
Signature	 Reg. No. 35,819	
Date	2/23/04	

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
Typed or printed name	Landon Clark		
Signature		Date	2-23-04



#5

PTO/SB/82 (09-03)

**REVOCATION OF POWER OF  
ATTORNEY WITH  
NEW POWER OF ATTORNEY  
AND  
CHANGE OF CORRESPONDENCE ADDRESS**

Application/Patent  
Numbersas set forth in Schedule A appended  
hereto

Filing/Issue Dates

as set forth in Schedule A appended  
heretoAttorney Docket  
Numbersas set forth in Schedule A appended  
hereto

I hereby revoke all previous powers of attorney given in the above-identified application:

☐ A Power of Attorney is submitted herewith.

OR

☒ I hereby appoint the practitioners associated with the Customer Number:

20350

☒ Please change the correspondence address for the above-identified application to:

☒ The address associated with  
Customer Number:

20350

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Technology Center 2100

OR

☐ Firm or  
Individual Name

Address

Address

City

State

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Country

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I am the:

☐ Applicant/Inventor.

☒ Assignee of record. See 37 CFR 3.71.  
Statements under 37 CFR 3.73(b) are enclosed. (Form PTO/SB/96)

**SIGNATURE of Applicant or Assignee of Record**

Name

RANJITHAN VARADARAJAN

Signature

V. Ramani

Date

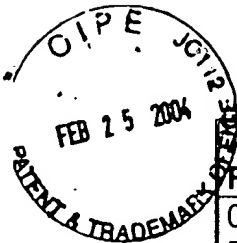
Feb 5, 2004

Telephone

408 969-6121

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☐ \*Total of \_\_\_\_\_ forms are submitted.



**Schedule A (as attached to PTO/SB/81)**

Application No. Filing Date	Patent No. Issue Date	Attorney Docket No.
08/996,758 December 23, 1997	6,170,058 January 2, 2001	020967-001700US
09/196,430 November 19, 1998	6,263,446 July 17, 2001	020967-001710US
09/249,043 February 12, 1999	6,209,102 March 27, 2001	020967-001800US
09/750,511 December 27, 2000		020967-001720US
09/843,583 April 26, 2001		020967-001730US
09/874,795 June 5, 2001		020967-002010US
10/015,902 October 30, 2001		020967-002020US
10/094,036 March 8, 2002		020967-002300US
10/225,935 August 22, 2002		020967-002110US
10/453,979 June 4, 2003		020967-002410US

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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Arcot Systems, Inc.Application No./Patent No.: 09/750,511 Filed/Issue Date: December 27, 2000Entitled: Computer-Readable Medium Having a Private Key Encryption ProgramArcot Systems, Inc. a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 8938, Frames 0984-0986, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Feb 5, 2004  
Date  
408-969-6121  
Telephone number

RAMMOHAN NARA DABAJAN  
Typed or printed name  
[Signature]  
Signature  
President & CEO  
Title

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